From: Logan, Paul [Logan.Paul@epa.gov]

Sent: 2/10/2020 11:44:37 PM

To: Matsumoto, Kimi [Matsumoto.Kimi@epa.gov]
Subject: RE: Dewey Burdock - schedule for final permits

Ex. 5 AC/DP

Paul Logan

Senior Assistant Regional Counsel | EPA Region 8, Office of Regional Counsel 303.312.6854 | logan.paul@epa.gov

From: Matsumoto, Kimi < Matsumoto. Kimi@epa.gov>

Sent: Monday, February 10, 2020 8:00 AM

To: Bahrman, Sarah <Bahrman.Sarah@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>; Boydston, Michael

<Boydston.Michael@epa.gov>; Logan, Paul <Logan.Paul@epa.gov>

Cc: Robinson, Valois < Robinson. Valois@epa.gov>; Minter, Douglas < Minter. Douglas@epa.gov>

Subject: RE: Dewey Burdock - schedule for final permits

Hi Sarah.

Ex. 5 AC/DP

Thanks, Kimi

From: Bahrman, Sarah < Bahrman. Sarah@epa.gov >

Sent: Friday, February 07, 2020 1:39 PM

To: Chin, Lucita < Chin.Lucita@epa.gov>; Matsumoto, Kimi < Matsumoto.Kimi@epa.gov>; Boydston, Michael

<Boydston.Michael@epa.gov>; Logan, Paul <Logan.Paul@epa.gov>

Cc: Robinson, Valois < Robinson. Valois@epa.gov>; Minter, Douglas < Minter. Douglas@epa.gov>

Subject: Dewey Burdock - schedule for final permits

Hi Lucita, Kimi, Paul and Mike –

As you are probably aware, we have been working to define a schedule for issuance of the final Dewey Burdock permits. There are still a lot of moving parts, so the team is projecting finalization the last full week of August. I am still working to get Darcy and Greg's full buy-in on this timing.

Assuming the end of August date is approved, we put together a more detailed list of interim deadlines that I wanted to share with you that will help keep us on track for this overall schedule. Please take a look at let Douglas and I know if you think this is reasonable or if you have other commitments that we need to work around. WD and ORC management are meeting next Thurs 2/13 to discuss, so any feedback you have before then would be helpful (either to ORC management or to us).

Thanks,

Sarah

Sarah E. Bahrman | Chief, Safe Drinking Water Branch | U.S. Environmental Protection Agency - Region 8 (p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101